



# American Contract Bridge League

PO Box 289 ♠ Horn Lake MS 38637-0289 ♠ www.acbl.org

## CONFIRMATION, RELEASE AND WAIVER

**RE: YOUTH NORTH AMERICAN BRIDGE CHAMPIONSHIPS TO BE HELD IN  
NEW ORLEANS, LA, JULY 29 – JULY 31, 2010 (THE “TOURNAMENT”)**

1. The undersigned is the [parent] [guardian] of \_\_\_\_\_,  
who resides at \_\_\_\_\_  
(the “Youth Registrant”) who has submitted [his] [her] registration to attend the Tournament.

2. Please be advised that I have given the Youth Registrant my permission to attend the Tournament without adult supervision. I understand that none of the sponsors and directors of the Tournament, including, without limitation the American Contract Bridge League and its officers, directors, employees, contractors, sponsors, and all other persons and entities organizing and administering the Tournament (the “Tournament Sponsors”), have the willingness, ability or resources to accept any responsibility to supervise or regulate the conduct of the Youth Registrant during the Tournament or during non-tournament playing time or to confirm the presence or absence of the Youth Registrant at any particular Tournament event.

3. I understand further that the Youth Registrant may arrange transportation by private automobile operated by the Youth Registrant or another non-adult person and I have given my permission for such transportation.

4. On behalf of the Youth Registrant, the undersigned hereby releases and waives any claims which the undersigned may have with respect to any damage or injury suffered by the Youth Registrant while traveling to and from and attending the Tournament. In addition, the undersigned agrees to defend, indemnify and hold harmless the Tournament Sponsors from and against any and all claims, expenses (including attorney’s fees), damage and injury incurred by or claimed to have been incurred by any other person or entity arising out of the conduct, actions, or inaction of the Youth Registrant while traveling to and from and attending the Tournament.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Print name: \_\_\_\_\_